

FILED  
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

MAY 12 12 49 PM 1966  
OLLIE FARRSWORTH  
R.M.C.

BOOK 798 PAGE 179

State of South Carolina

COUNTY OF GREENVILLE

That I, Larry Gibson,

Know All Men by These Presents: ... Affidavit

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in the State aforesaid, in consideration of the sum of Ten and No/100 (\$10.00)----- DOLLARS, and other valuable consideration,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

D. STEPHAN SMALL AND ANNA T. SMALL, THEIR HEIRS AND ASSIGNS, FOREVER:

All that lot of land lying in Greenville County, State of South Carolina, on the northwestern corner of Leyswood Drive and Danbury Drive, near the City of Greenville, being shown as Lot No. 111, on a plat of Section III of Wade Hampton Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 179, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the northwestern corner of Leyswood Drive and Danbury Drive and running thence with the northern side of Danbury Drive S. 75-12 W. 105.6 feet to an iron pin at the corner of Lot No. 112; thence with the line of said lot N. 43-57 W. 114.5 feet to an iron pin at the corner of Lot No. 110; thence with line of said lot N. 65-30 E. 167.8 feet to an iron pin on Leyswood Drive; thence with the western side of said Drive S. 24-10 E. 105 feet to an iron pin at corner of Danbury Drive; thence with the curve of the intersection, the chord of which is S. 30-51 W., 32.4 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 12th day of May 19 66

Signed, Sealed and Delivered in the Presence of [Signatures] (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 12th day of May, A. D., 19 66

[Signature] (Seal) [Signature]

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of May, A. D., 19 66

[Signature] (Seal) [Signature]

Cancelled documentary stamps attached: S. C. \$ : U. S. \$ 19.66 at 12:48 P.M. M. No. 32395  
Recorded this 12th day of May

271- P14.1-1-111